| CAMPAIGI  | COVER SHEET PG 1  |   |                                      |   |  |  |
|---|---|---|--------------------------------------|---|--|--|
| The C/OH Instruction G                              | uide explains how   | to complete this form.                  | 1 Filer ID (Ethics Commission Filers | 2 Total pages filed: 4  |  |  |
| 3 CANDIDATE /<br>OFFICEHOLDER<br>NAME               | MS / MRS / MR   | FIRST<br><b>Trasi</b>                   | мі<br>D                              | OFFICE USE ONLY   |  |  |
| 117 1171  | NICKNAME  | Ogle LAST                               | SUFFIX                               | Date Received.  |  |  |
| 4 CANDIDATE /<br>OFFICEHOLDER<br>MAILING<br>ADDRESS | ADDRESS / PO BOX;<br>17527 State  | APT / SUITE #; Highway 59, Bowi         | JAN 1 6 2024                         |   |  |  |
| Change of Address                                   |   |   |                                      |   |  |  |
| 5 CANDIDATE/<br>OFFICEHOLDER<br>PHONE               | (940 )  | 389-1104                                | EXTENSION                            | Date Hand-delivered or Date Postmarked                            |  |  |
| 6 CAMPAIGN  | MS / MRS / MR   | FIRST                                   | MI                                   | Receipt # Amounts   |  |  |
| TREASURER<br>NAME                                   |   | Trasi                                   | D                                    | Date Processed 1/2 227  |  |  |
| NAME  | NICKNAME  | LAST<br>Ogle                            | SUFFIX                               | Date Imaged 1-10-2001   |  |  |
|   | CTREET ADDRESS /  |   | SUITE #: CITV:                       | STATE: ZIP CODE   |  |  |
| 7 CAMPAIGN<br>TREASURER<br>ADDRESS                  | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE  17527 State Highway 59, Bowie TX 76230   |   |                                      |   |  |  |
| (Residence or Business)                             |   |   |                                      |   |  |  |
| 8 CAMPAIGN<br>TREASURER<br>PHONE                    | AREA CODE PHONE NUMBER EXTENSION  ( 940 ) 389-1104  |   |                                      |   |  |  |
| 9 REPORT TYPE                                       | January 15  | 30th day before                         | election Runoff                      | 15th day after campaign treasurer appointment (Officeholder Only) |  |  |
|   | July 15   | 8th day before el                       | Exceeded Modified Reporting Limit    | Final Report (Attach C/OH - FR)                                   |  |  |
| 10 PERIOD<br>COVERED                                | Month 11  | Day Year / 21 / 23                      | THROUGH 12                           | h Day Year / 31 / 23  |  |  |
| 11 ELECTION   | ELECTION DA   | TE                                      | ELECTION TY                          | PE  |  |  |
|   | Month Day   | Year Primary  24 General                | Description                          | n   |  |  |
| 12 OFFICE   | OFFICE HELD (if any)  13 OFFICE SOUGHT (if known)  Tax Assessor-Collector   |   |                                      |   |  |  |
| 14 NOTICE FROM POLITICAL                            | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE'S OR OFFICEHOLDER: KNOWLEDGE OR CONSENT. CANDIDATE'S AND OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. |   |                                      |   |  |  |
| COMMITTEE(S)  | COMMITTEE TYPE   COMMITTEE NAME   |   |                                      |   |  |  |
| Additional Pages                                    | GENERAL COMMITTEE ADDRESS   |   |                                      |   |  |  |
|   | SPECIFIC  | CIFIC COMMITTEE CAMPAIGN TREASURER NAME |                                      |   |  |  |
| COMMITTEE CAMPAIGN TREASURER ADDRESS                |   |   |                                      |   |  |  |
|   |   | GO TO                                   | PAGE 2                               |   |  |  |

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

# FORM C/OH COVER SHEET PG 2

| 15 C/OH NAME  | 16 1   | Filer ID (Ethics     | Commission Filers)        |  |  |
|---|--|----------------------|---------------------------|--|--|
| 17 CONTRIBUTION<br>TOTALS                                 | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)             | \$                   | 0.00                      |  |  |
|   | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)   | \$                   | 0.00                      |  |  |
| EXPENDITURE<br>TOTALS                                     | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.   | \$                   | 0.00                      |  |  |
|   | 4. TOTAL POLITICAL EXPENDITURES  | \$                   | 750.00                    |  |  |
| CONTRIBUTION<br>BALANCE                                   | TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DA     OF REPORTING PERIOD   | \$ s                 | 0.00                      |  |  |
| OUTSTANDING<br>LOAN TOTALS                                | TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD   | \$                   | 0.00                      |  |  |
|   | wear, or affirm, under penalty of perjury, that the accompanying report is true and quired to be reported by me under Title 15, Election Code. | d correct and        | includes all information  |  |  |
|   |  |                      |                           |  |  |
|   | Signature of Candida   | ate or Officer       | nolder                    |  |  |
| (1) Affidavit   | Please complete either option below:   |                      | AN 1 6 2024               |  |  |
| NOTARY STAMP/SEA  | L  |                      |                           |  |  |
| Sworn to and subscribed                                   | before me by this the  | day of               |                           |  |  |
| 20, to certify which, witness my hand and seal of office. |  |                      |                           |  |  |
| Signature of officer administ                             | ering oath Printed name of officer administering oath  | Title of o           | fficer administering oath |  |  |
| (2) Unsworn Declaration                                   |  |                      |                           |  |  |
| My name is Trasi D O                                      | gle, and my date of birth is De  | cember 16            | , 1967                    |  |  |
| My address is 17527 S                                     | ate Highway 59 , Bowie , TX  | _, 76230             | _, <u>USA</u>             |  |  |
| Executed in Jack  | (street) (city) (state  County, State of Texas , on the 15th day of (month)  | (zip code<br>, 20 24 |                           |  |  |
|   | Signature of Candidate/  | Officeholder (       | Declarant)                |  |  |

### **SUBTOTALS - C/OH**

## FORM C/OH COVER SHEET PG 3

| 19 FILER I                                    | mmission Filers)  |  |                    |
|---|---|--|--------------------|
| 21 SCHEDULE SUBTOTALS NAME OF SCHEDULE        |   |  | SUBTOTAL<br>AMOUNT |
| SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS |   |  | \$                 |
| 2.  | 2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                        |  |                    |
| 3.  | 3. SCHEDULE B: PLEDGED CONTRIBUTIONS  |  |                    |
| 4.  | . SCHEDULE E: LOANS   |  |                    |
| 5.  | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS                 |  |                    |
| 6.  | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS  |  |                    |
| 7.  | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS                |  |                    |
| 8.  | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD   |  |                    |
| 9.  | ■ SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                         |  |                    |
| 10.   | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH           |  |                    |
| 11.   | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS              |  |                    |
| 12.   | 2. SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER |  |                    |



### POLITICAL EXPENDITURES MADE FROM **PERSONAL FUNDS**

#### SCHEDULE G

If the requested information is not applicable, DO NOT include this page in the report.

#### **EXPENDITURE CATEGORIES FOR BOX 8(a)**

Advertising Expense Accounting/Banking Consulting Expense
Contributions/Donations Made By Candidate/Officeholder/Political Committee

Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Legal Services

Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel In District Travel Out Of District Other (enter a category not listed above)

| Credit Calul Payment   | The Instruction Guide explains how to   | complete this form.                   |  |  |  |
|--|---|---------------------------------------|--|--|--|
| 1 Total pages Schedule G:  | 2 FILER NAME  | 3 Filer ID (Ethics Commission Filers) |  |  |  |
| 1  | Trasi D Ogle  |                                       |  |  |  |
| 4 Date   | 5 Payee name  |                                       |  |  |  |
| 11/21/2023   | Jack County GOP   |                                       |  |  |  |
| 6 Amount (\$)  | 7 Payee address;  | City;                                 | State; Zip Code  |  |  |
| Reimbursement from political contributions intended                | Jacksboro, TX 76458   |                                       |  |  |  |
| 8 BURDOSE  | (a) Category (See Categories listed at the top of this schedule)  | (b) Description                       |  |  |  |
| PURPOSE<br>OF<br>EXPENDITURE                                       | Fees  | Filing Fee                            |  |  |  |
|  | (c) Check if travel outside of Texas. Complete Schedule T.  | Check if Austin,                      | TX, officeholder living expense  |  |  |
| 9<br>Complete <u>ONLY</u> if direct<br>expenditure to benefit C/OH | Candidate / Officeholder name   | Office sought                         | Office nella   |  |  |
| Date   | Payee name  |                                       | JAN 1 6 2024   |  |  |
| Amount (\$)  | Payee address;  | City;                                 | State; Zip Code  |  |  |
| Reimbursement from political contributions intended                |   |                                       | Committee and advantage and ad |  |  |
| PURPOSE<br>OF<br>EXPENDITURE                                       | Category (See Categories listed at the top of this schedule)  | Description                           |  |  |  |
|  | Check if travel outside of Texas. Complete Schedule T.  | Check if Austin                       | , TX, officeholder living expense  |  |  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/           |   | Office sought                         | Office held  |  |  |
| Date   | Payee name  |                                       |  |  |  |
| Amount (\$)  | Payee address;  | City;                                 | State; Zip Code  |  |  |
| Reimbursement from political contributions intended                |   |                                       |  |  |  |
| PURPOSE<br>OF<br>EXPENDITURE                                       | Category (See Categories listed at the top of this schedule)  | Description                           |  |  |  |
|  | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense |                                       |  |  |  |
| Complete ONLY if direct expenditure to benefit C/OH                | Candidate / Officeholder name   | Office sought                         | Office held  |  |  |
|  | ATTACH ADDITIONAL COPIES OF THIS  | SCHEDULE AS NEED                      | DED  |  |  |